

# BOARD OF DIRECTORS



Regular Meeting Agenda  
October 14, 2026  
Kentfield Fire District Office, Conference Room, 2<sup>nd</sup> Floor

Zoom Video Conference link: <https://us02web.zoom.us/j/9949047464>

Meeting ID: 994 904 7464

Call in Line: 1 (669) 900-6833, when prompted, enter meeting ID: 994 904 7464 #

Time: 5:00 p.m. For clarity of discussion, the Public is requested to MUTE except:

1. During Open Time for public expression item.
2. Public comment period on agenda items.
3. If there are any members of the public who wish to speak, please raise your hand in the actions, and those joining us by phone, STAR\* 9 to raise your hand and Star\* 6 to unmute yourself.

**NOTE: The meeting will be recorded.**

1. CALL TO ORDER 5:00 p.m. Agenda available at: [www.kentfieldfire.org](http://www.kentfieldfire.org)
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
  - A. Chairman Naso, Director Murray, Director Evergettis, Director Corbet, Director Ryan
4. APPROVAL OF MINUTES
  - A. The Board may choose to approve the minutes of the September 09, 2026 meeting.  
**Board Action: 1. Discussion 2. Motion 3. Public Comment 4. Vote**
5. AGENDA ADJUSTMENTS
6. SPECIAL ANNOUNCEMENTS/PRESENTATIONS
7. UNFINISHED BUSINESS
8. NEW BUSINESS
  - A. Board of Directors Oath of Office – Chief Pomi  
Barry Evergettis, 4-year term  
Dennis Ryan, 4-year term  
Ron Naso, 4-year term

\*District facilities comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District Administrative Office as soon as possible (415-453-7464).

B. 2026/27 Winter Outlook and Severe Weather Response – Chief Pomi  
**Board Discussion**

9. DIRECTOR MATTERS – Directors may report on their activities and meetings
10. CORRESPONDENCE – FEMA Assistance to Firefighters Grant Award Letter; SMFD New Fire Chief Announcement; MWPA Executive Officer Report; September 11, 2001 25th Anniversary Remembrance Flyer; Firefighter Behavioral Health Commitment Letter; Kentfield Fire Open House; Blood Drive.
11. REPORTS
  - A. Overtime, Incident – September 2026
12. APPROVAL OF MONTHLY EXPENSES

Approval of September warrants 805306647 to and including 805306679 for \$217,528.52  
**Board Action: 1. Discussion 2. Motion 3. Public Comment 4. Vote**
13. ORAL COMMUNICATION

This time is provided for the public or Board Members to address the Board on matters not on the agenda. The Board of Directors has limited the total amount of time allocated for public testimony for each individual speaker to three (3) minutes. Any request that requires Board action may be set by the Board for a future agenda or referred to staff.

CONFIRM NEXT MEETING DATE: TBD
14. MOMENT OF SILENCE
15. ADJOURNMENT

**AFFIDAVIT OF POSTING**

I certify that this agenda for the Board of Directors meeting was posted on or before October 9, 2026, in full public view and accessible at least 72 hours prior to the meeting time, in accordance with the Brown Act. This posting was made at the Kentfield Fire Station and on the District website.

Jena Wilson, Administrative Officer/Clerk of the Board

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**KENTFIELD FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS MEETING**

**MEETING TYPE:** Regular

**DATE:** Wednesday, September 09, 2026

**CALL TO ORDER:** 5:02 p.m. by Chairman Naso who led the assembly in the Pledge of Allegiance.

**ROLL CALL:** Corbet-present; Evergettis-present; Murray-absent; Naso-present; Ryan-present. Also in attendance were Chief Pomi, Deputy Fire Marshal Pasero, Accountant Alyssa Schiffmann, B-Shift personnel, and Recording Secretary Wilson.

**APPROVAL OF PRIOR MONTH'S MINUTES:**

M/S Ryan/Evergettis to approve the minutes of July 08, 2026.

Roll Call Vote: Corbet-Aye; Evergettis-Aye; Murray-Absent; Naso-Aye; Ryan-Aye

Ayes: 4; Noes: 0; Absent: 1

Motion passes

**ORAL COMMUNICATION:** None

**AGENDA ADJUSTMENTS:** None

**SPECIAL ANNOUNCEMENTS/PRESENTATIONS:** None

**UNFINISHED BUSINESS:** None

**NEW BUSINESS:**

- a. **Measure G Tax Report FY 2025/26** – Chief Pomi presented the annual Measure G Tax Report for Fiscal Year 2025/26, which was included in the Board packet. He explained that Measure G is a special assessment currently levied at \$0.07 per square foot on residential and commercial structures and generates approximately \$558,000 annually. Chief Pomi reviewed the historical Consumer Price Index (CPI) adjustments allowed under the measure, noting that while the voter-approved maximum assessment rate for FY 2025/26 is \$0.1349 per square foot, the District continues to levy only \$0.07 per square foot due to proper financial planning. He noted that this decision effectively returns monies to District taxpayers by not imposing the full authorized assessment. Chief Pomi further explained that Measure G revenues are restricted to maintenance and operational expenditures, including emergency communications, fire equipment, medical supplies, hose and hydrant maintenance, personal protective equipment, facility maintenance, building renovations, and apparatus and equipment maintenance. During FY 2025/26, eligible expenditures totaled approximately \$716,000, exceeding Measure G revenues; however, the difference was covered through General Fund resources. He noted that the District retains the ability to increase the assessment, within voter-approved limits, should future operating needs require additional revenue.

The report also includes projections for FY 2026/27, the full Measure G ballot language, the 2013 election results, and a map of the Fire District. Chief Pomi invited questions from the Board and requested approval of the report. Upon approval, the report will be filed with the District and made available on the District's website for public review.

M/S Evergettis/Ryan to approve the Measure G Tax Report FY 2025/26.

**OPPORTUNITY FOR PUBLIC COMMENTS:** There were no public comments made.

Roll Call Vote: Corbet-Aye; Evergettis-Aye; Murray-Absent; Naso-Aye; Ryan-Aye

Ayes: 4; Noes: 0; Absent: 1

Motion passes

**KENTFIELD FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS MEETING**

- b. ***Annual Gann Appropriations Limit Report*** – Accountant Schiffmann presented the Annual Gann Appropriations Limit Report included in the Board packet. She explained that the appropriations limit is calculated using the methodology established by proposition 4 in 1979. Kentfield Fire District evaluates its appropriations based upon population growth and inflation, which are provided by the State of California. Accountant Schiffmann reported that the District's appropriations limit increased by 6.5890% over the prior year.
- Chief Pomi reviewed the *Property Tax Appropriations Limit Fiscal Year 2025-26* worksheet and summarized the calculation for the Board. He reported that the Fiscal Year 2024-25 appropriations limit of \$4,046,655 increased to \$4,313,289 after applying the annual adjustment factors. In addition, the District continues to carry forward excess appropriations capacity authorized by Kentfield voters in 1994. When combined with the current year's adjusted limit, the Fiscal Year 2025-26 Gann Appropriations Limit totals \$8,995,283. Chief Pomi requested approval of Resolution No. 9-2026, adopting the Fiscal Year 2025-26 Gann Appropriations Limit of \$8,995,283. He noted that, upon approval, the report will be submitted to Maze & Associates as part of the District's annual audit process. No questions were raised by the Board.

M/S Evergettis/Ryan to approve Resolution 9-2026 Determining the 2025/26 Annual Gann Appropriations Limit of \$8,995,283

**OPPORTUNITY FOR PUBLIC COMMENTS: There were no public comments made.**

Roll Call Vote: Corbet-Aye; Evergettis-Aye; Murray-Absent; Naso-Aye; Ryan-Aye  
Ayes: 4; Noes: 0; Absent: 1  
Motion passes

- c. ***KFD Response - Marin County Civil Grand Jury Report*** – Chief Pomi reviewed the District's proposed response to the Marin County Civil Grand Jury Report, *Better Service at Lower Cost: Optimizing Essential Services for the Future of Marin*, released on June 11, 2026. The report included findings (F1-F7) and recommendations (R1-R9) requiring a formal response from the District. Chief Pomi stated that input was solicited from the Board, District staff, the Association, and Marin County fire chiefs in developing the District's response. He emphasized that Kentfield Fire District is a self-sufficient agency and remains confident in its current governance and operational practices. Chief Pomi noted that several recommendations, including R3, R6, R7, and R9, have already been implemented by the District. Examples include participation in regional training programs, shared-services agreements with neighboring agencies, compliance with board transparency requirements, and adherence to state-regulated board compensation limits.

Chief Pomi explained that recommendations R2 and R5 were identified as not applicable to the District and would not be implemented, as they pertain to actions and oversight responsibilities of the Marin County Board of Supervisors rather than the Fire District. The Board also discussed recommendations requiring further evaluation, including R1, R4, and R8. Chief Pomi noted that management already collaborates regularly with neighboring fire agencies and county fire chiefs through scheduled meetings and shared-service discussions. Regarding R8, which recommends term limits for board members, he explained that the District already has staggered board terms and that any future consideration of term limits would require additional discussion and policy review by the Board. He further noted that several Marin fire districts currently do not have board term limits and that recruiting qualified board members can be challenging.

Chief Pomi reported that fire agencies throughout Marin County have generally reached similar conclusions in their responses to the Grand Jury report and have shared information and best practices during the review process.

Following discussion, the Board approved the District's response to the Marin County Civil Grand Jury Report and authorized its submission.

**KENTFIELD FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS MEETING**

M/S Evergettis/Ryan to approve the Marin County Civil Grand Jury Report.

**OPPORTUNITY FOR PUBLIC COMMENTS:** There were no public comments made.

Roll Call Vote: Corbet-Aye; Evergettis-Aye; Murray-Absent; Naso-Aye; Ryan-Aye  
Ayes: 4; Noes: 0; Absent: 1  
Motion passes

**DIRECTOR MATTERS:**

**Director Evergettis** – Reported that the MWPA Executive Officers Report was included in the Board packet. He noted that no MWPA meeting was held during the previous month but there would be one in September.

**Director Naso** – Reported that the next MERA meeting is scheduled for September 23rd.

**CORRESPONDENCE:** Were reviewed.

**DISTRICT OPERATIONS:** July & August Incident Logs and Overtime Reports were reviewed.

**APPROVAL OF WARRANTS:**

M/S Evergettis/Ryan to approve July warrant 805306554 to and including 805306609 for \$1,822,243.84

**OPPORTUNITY FOR PUBLIC COMMENTS:** There were no public comments made.

Roll Call Vote: Corbet-Aye; Evergettis-Aye; Murray-Absent; Naso-Aye; Ryan-Aye  
Ayes: 4; Noes: 0; Absent: 1  
Motion Passes

M/S Evergettis/Ryan to approve August warrant 805306610 to and including 805306646 for \$512,238.96

**OPPORTUNITY FOR PUBLIC COMMENTS:** There were no public comments made.

Roll Call Vote: Corbet-Aye; Evergettis-Aye; Murray-Absent; Naso-Aye; Ryan-Aye  
Ayes: 4; Noes: 0; Absent: 1  
Motion Passes

**NEXT MEETING:** The next regular meeting will be held on October 14, 2026.

**ADDITIONAL ACTIONS:** Director Naso asked for a moment of silence.

**ADJOURNMENT:** M/S Corbet/Naso to adjourn meeting at 5:49 p.m. All ayes.

Respectfully submitted,

Jena Wilson  
Recording Secretary

Mark Pomi - Chief

# KENTFIELD FIRE PROTECTION DISTRICT

Phone (415) 453-7464  
Fax (415) 453-4578

1004 SIR FRANCIS DRAKE BOULEVARD  
KENTFIELD CA. 94904

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**TO:** Board of Directors  
**FROM:** Mark Pomi, Fire Chief   
**SUBJECT:** Certificate of Election / Oath of Office  
**DATE:** 9/29/2026

The November 3, 2026 election of Directors will not be held for the Kentfield Fire District because the number of candidates did not exceed the number of offices to be filled and no petition was filed to put the seats on the ballot. Pursuant to Elections Code 10515, if an election is not held, the person(s) nominated shall be appointed and serve as if elected.

Certificate of Appointment in-lieu of election are attached and candidates will take office and serve a 4-year term exactly as if elected, January 1, 2027 through December 31, 2030 to the office of Director, of the Kentfield Fire Protection District.

Ronald Naso - 4 year term  
Barry Evergettis - 4 year term  
Dennis Ryan - 4 year term

Congratulations.

Certificate of Election/Oath of Office will be administered at the October 14, 2026 Kentfield Fire District Board meeting.

# **Certificate of Election**

*County of Marin, State of California*

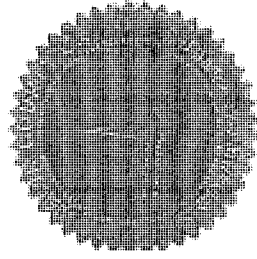
*I, Natalie Adona, Registrar of Voters, having jurisdiction over the conduct  
of the Statewide General Election in the County of Marin,  
to be held on the 3rd day of November 2026, do hereby certify that*

***Ron Naso***

*is nominated and appointed in-lieu of election, and will take office  
and serve a 4-year term exactly as if elected, to the office of*

***Director, Kentfield Fire Protection District***

*In Witness Whereof, I have hereunto set my hand and affixed  
my official seal on this 25th day of September 2026.*



A handwritten signature in dark ink, appearing to read 'N. Adona', written over a horizontal line.

*County of Marin, Registrar of Voters*

# *OATH OF OFFICE*

(Government Code Section 1360-1363)  
(Section 3, Article XX, State Constitution)

*STATE OF CALIFORNIA*

*COUNTY OF MARIN*

*I, Ron Naso, do solemnly swear or affirm that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution for the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.*

\_\_\_\_\_  
*(signature of the subscriber)*

Kentfield Fire Protection District

\_\_\_\_\_  
*(jurisdiction / district)*

\_\_\_\_\_  
*(signature of person administering oath)*

Fire Chief

\_\_\_\_\_  
*(office or title)*

*Subscribed and sworn to before me this 14th day of October, 2026.*

# *Certificate of Election*

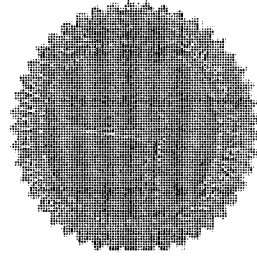
*County of Marin, State of California*

*I, Natalie Adona, Registrar of Voters, having jurisdiction over the conduct  
of the Statewide General Election in the County of Marin,  
to be held on the 3rd day of November 2026, do hereby certify that*

*Barry Evergettis*

*is nominated and appointed in-lieu of election, and will take office  
and serve a 4-year term exactly as if elected, to the office of  
Director, Kentfield Fire Protection District*

*In Witness Whereof, I have hereunto set my hand and affixed  
my official seal on this 25th day of September 2026.*



A handwritten signature in black ink, appearing to read "N. Adona".

*County of Marin, Registrar of Voters*

# *OATH OF OFFICE*

(Government Code Section 1360-1363)  
(Section 3, Article XX, State Constitution)

*STATE OF CALIFORNIA*

*COUNTY OF MARIN*

I, Barry Evergettis, do solemnly swear or affirm that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution for the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

\_\_\_\_\_  
(signature of the subscriber)

Kentfield Fire Protection District  
\_\_\_\_\_  
(jurisdiction / district)

\_\_\_\_\_  
(signature of person administering oath)

Fire Chief  
\_\_\_\_\_  
(office or title)

Subscribed and sworn to before me this 14th day of October, 2026.

# *Certificate of Election*

*County of Marin, State of California*

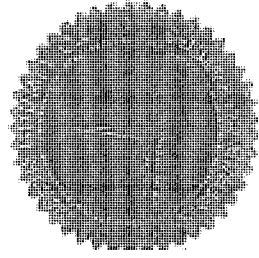
*I, Natalie Adona, Registrar of Voters, having jurisdiction over the conduct  
of the Statewide General Election in the County of Marin,  
to be held on the 3rd day of November 2026, do hereby certify that*

*Dennis Ryan*

*is nominated and appointed in-lieu of election, and will take office  
and serve a 4-year term exactly as if elected, to the office of*

*Director, Kentfield Fire Protection District*

*In Witness Whereof, I have hereunto set my hand and affixed  
my official seal on this 25th day of September 2026.*



A handwritten signature in cursive script.

*County of Marin, Registrar of Voters*

(Government Code Section 1360-1363)  
(Section 3, Article XX, State Constitution)

COUNTY OF MARIN

*Subscribed and sworn to before me this 14th day of October, 2026.*

## STAFF REPORT

Date: October 14, 2026

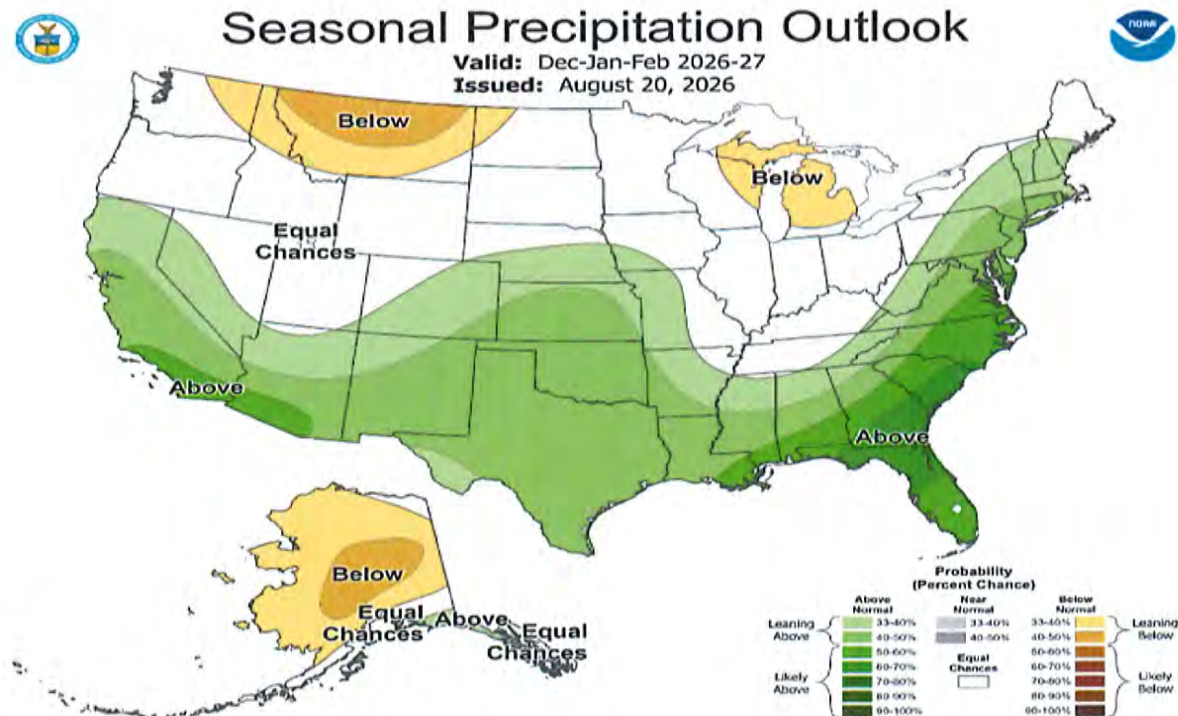
## Topic

2026/27 Winter Outlook and Severe Weather Response

## Summary

The 2026/27 winter outlook indicates a strengthening El Niño, with current NOAA guidance pointing to an increased likelihood of above-normal precipitation across coastal California during the core winter months. For Kentfield Fire District, the primary concern is not simply total rainfall, but the potential for high-impact storms combining heavy rain, high tides, saturated soils, strong winds, flooding, landslides, power outages, and transportation disruptions.

In response, Kentfield Fire District has begun to develop a coordinated regional severe-weather plan. The plan will emphasize early coordination, equipment and staffing readiness, coordinated public messaging through AlertMarin, and proactive actions such as monitoring areas, staging resources, and establishing Unified or Area Command.



## **Background**

El Niño is the warm phase of the El Niño-Southern Oscillation (ENSO), a recurring climate pattern in the tropical Pacific. During El Niño, weakened trade winds allow unusually warm water and higher sea levels to spread eastward across the equatorial Pacific. The altered ocean-atmosphere pattern tends to shift and extend the Pacific jet stream southward during winter, increasing storms across the southern tier of the United States while favoring milder conditions across much of the northern tier.

### **2026/27 El Niño Outlook:**

As of the latest NOAA Climate Prediction Center (CPC) guidance available on September 8, 2026, El Niño is strengthening. The August 13 ENSO Diagnostic Discussion assigns a greater than 90 percent chance of a very strong event during fall and winter 2026-27 and a 69 percent chance that the October-December 2026 three-month RONI value reaches at least +2.5°C, placing the event in a historic-strength category. The August 20 seasonal outlook reported weekly Niño-3.4 temperatures near +1.8°C and described a strengthening eastern-Pacific El Niño pattern.

### **What El Niño Means for U.S. Weather:**

El Niño's strongest and most consistent North American effects typically occur during winter. The Pacific jet stream tends to shift south of its neutral position, increasing the likelihood of a stronger southern storm track. Typical winter tendencies include increased rain and snow chances across the southern United States, warmer conditions across much of the northern United States. Each El Niño is different, and these patterns describe probabilities rather than guaranteed outcomes.

### **Discussion:**

Current CPC guidance anticipates the strongest El Niño impacts to build from late fall into the core winter months and especially late winter. The August 20 outlook raises probabilities of above-normal precipitation to greater than 50 percent across much of coastal California from December-January-February (DJF) through February-March-April (FMA), with the broadest wet signal during January-February-March (JFM).

NOAA also notes that El Niño can elevate sea levels along the West Coast for months, increasing the potential for high-tide flooding when astronomical tides, storm surge, onshore flow, and runoff overlap.

## **Storm Preparation 2026/27 — Readiness Priorities:**

Pre-season readiness is intended to place personnel, equipment, communications, and public information in position before peak hazards. The regional plan identifies the following minimum readiness priorities:

### **Fire / EMS**

Review staffing availability and callback plans; brief personnel on forecast, local hazards, and operational posture.

Check rain gear, water-rescue PPE, flotation devices, lighting, rescue equipment, portable pumps, generators, chainsaws, tarps, hand tools, spare batteries, and communications equipment.

Fuel and service apparatus/specialty units and confirm station backup power, charging capability, food/water, and rehab supplies for extended operations.

### **Law Enforcement**

Verify traffic-control signs, cones, barricades, lighting, road-closure plans, evacuation/notification procedures, and AlertMarin coordination.

### **Public Works**

Inspect/prioritize critical storm drains, culverts, creeks, pumps, catch basins, stormwater facilities, generators, and known trouble spots.

Stage barricades, signs, pumps, chainsaws, loaders, utility vehicles, wet vacuums and hand tools; verify sand/sandbag stocks and public pickup sites.

Confirm on-call crews, supervisors, contractors, tree services, equipment vendors, and the priority emergency-access/debris-removal sequence with public safety.

### **Administration / Emergency Management / Communications**

Verify department rosters, AlertMarin-authorized users and message templates, EOC/DOC activation procedures, and public-information approval workflow.

Confirm emergency procurement methods, vendor contacts, cost-tracking procedures, and elected-official/partner-agency briefing plans.

Maintain redundant communications, backup power/charging, and the ability to support prolonged operations.

**Public Education and Community Notification:**

Increasing public awareness before storm impacts remains a primary objective. The 2026 regional plan establishes AlertMarin as the primary countywide platform for critical, actionable, location-based emergency notifications. Jurisdiction-specific tools supplement — but do not replace — AlertMarin for urgent life-safety information.

Routine preparedness information should generally use District and County websites, and social media.

Messages should state what is happening, identify the affected area, tell residents what action to take, provide the time and next update when known, identify the authoritative source, and be updated/cancelled when conditions materially change.

Public information should be accessible, action-oriented, multilingual when needed, and coordinated across jurisdictions to avoid conflicting instructions.

**Preparation and Response:**

Response remains most effective when the participating departments and jurisdictions develop a common operating picture before conditions deteriorate.

KFD Staff along with our Agency partners will:

Monitor NWS forecasts, watches/warnings, radar and forecast discussions; Marin County OEM channels; AlertMarin status; Marin OneRain creek/rainfall data; NOAA tide forecasts; PG&E outages; and local field observations.

Conduct formal coordination briefings as conditions progress from Advisory to Watch and establish command-directed operational check-ins during Warning/Operational Activation.

Pre-stage barricades, signage, pumps, generators, rescue equipment and staffing early enough to avoid moving personnel into hazardous travel conditions solely because a forecast threshold has been met.

Close roads before water creates unsafe crossings whenever practical; do not commit personnel or vehicles into moving or unknown-depth water without appropriate rescue capability and risk assessment.

Treat all downed power lines as energized; establish safety perimeters and coordinate with the utility provider.

Implement Unified Command or Area Command as needed; coordinate resource requests and mutual aid when normal capacity is insufficient.

Maintain a decision/communications log for Watch and Warning/Operational levels documenting major forecast updates, observed impacts, alerts, closures, and staffing actions.

## **Conclusion**

The 2026/27 winter season presents an increased potential for significant weather impacts across the Kentfield Fire district, particularly if the developing El Niño produces the stronger and wetter pattern currently anticipated. While the timing and severity of individual storms cannot be predicted with certainty, the combination of heavy rainfall, high tides, saturated soils, wind, flooding, landslides, and utility disruptions warrants a proactive and coordinated approach.

This framework provides Kentfield Fire District with a common structure for monitoring conditions, coordinating resources, communicating with the public, and escalating operations as conditions warrant. Continued emphasis on early preparation, interagency coordination, clear public messaging, and timely operational decision-making will place the District in the strongest possible position to protect life, property, infrastructure, and community access throughout the winter season.



## **El Niño & Winter Storm**

**El Niño can increase the likelihood of a wetter, more active winter. We can't predict exactly when or where storms will hit, but we can prepare.**

Marin County and local agencies are preparing for the winter season, and residents, businesses, and property owners have an important role to play, too. A little preparation now can make a big difference when storms arrive.

This guide walks you through simple steps you can take now, before a storm, and when severe weather is expected.

## **What is El Niño?**

El Niño is a naturally occurring climate pattern involving warmer-than-average ocean temperatures in the tropical Pacific. It can influence weather around the world and has historically been associated with wetter conditions in parts of California.

But El Niño does not tell us exactly what will happen in Marin County.

A strong El Niño can increase the potential for significant rainfall, but the timing, location, and intensity of individual storms remain difficult to predict. Marin could experience heavy rain, strong winds, flooding, downed trees, landslides, power outages, and transportation disruptions.

That uncertainty is why preparing ahead of time matters.

## **What you Should Expect**

Seasonal forecasts can tell us what conditions may be more likely, but they cannot predict exactly when a storm will arrive or how it will affect Marin. More specific forecasts will become available as the season approaches.

Current outlooks indicate:

- A strong to potentially historic El Niño is forecasted for the 2026–2027 winter.
- The highest-risk period is expected from late Fall through early Spring.
- The likelihood of impactful winter weather is higher than normal. This does not mean a major single disaster will occur but rather multiple prolonged storm systems that can have major impacts.
- Higher-confidence hazards include: back-to-back storm systems, including atmospheric rivers; coastal flooding and king tides; beach and cliff erosion; high surf; and elevated sea levels.
- Other concerns include: creek, river, and urban flooding; power outages and Public Safety Power Shutoffs (PSPS); transportation disruptions; and potential evacuations.

### **Start Preparing Now**

Don't wait for a storm warning to get ready. Supplies and services may be in high demand once severe weather is forecast. Preparing early gives you more time and more options.

### **Know Your Risk**

Learn whether your home, workplace, or regular travel routes may be affected by flooding, landslides, or other hazards.

### **Make an Emergency Plan**

Talk with the people in your household about what you will do if roads are closed, the power goes out, or you need to leave your home.

Decide where you would go, how you will stay in contact, and what you will need to take with you. Include children, older adults, pets, and anyone who may need additional assistance.

Think about your support network, too. Are there neighbors, friends, or family members who may need help?

## **Prepare Your Home**

Winter storms can bring heavy rain, strong winds, flooding, power outages, and unsafe travel conditions. If your home has flooded during previous storms, it may be at risk again. Preparing your property now can help reduce damage and give you more options when conditions become dangerous.

## **Check Your Property**

- Know where water collects on your property and address drainage problems early.
- Look for signs of water damage, erosion, or drainage problems.
- Check that gutters, drains, and downspouts are clear and working properly.
- Make sure drainage directs water away from your home and slopes.
- Trim weak or overhanging tree branches and address potentially hazardous trees.
- If your home is prone to flooding, consider whether a sump pump is appropriate.
- If you have a sump pump, make sure it is working properly.
- Know where to get sandbags and have them available if you may need them.
- Identify outdoor furniture, equipment, vehicles, or other items that may need to be moved or secured before a storm.

Every household is different. Think about what you and your family would need if you had to stay home without power - or leave home before conditions become unsafe.

Have an honest conversation with the people in your household. Consider any health conditions, disabilities, mobility needs, or other circumstances that could affect your ability to shelter in place or evacuate.

Sometimes the safest choice may be to stay home and shelter in place. Other times, leaving early to stay with family or friends may be the better option.

## **Gather Emergency Supplies**

Plan to be able to meet your household's basic needs for 3–5 days, including food, water, sanitation, medications, and medical devices.

## **Prepare a Stay Box**

Sometimes the safest place during a winter storm is inside your home. Prepare a Stay Box with supplies you may need if you cannot safely leave or access stores.

Water and nonperishable food for 3–5 days, flashlights and extra batteries, first-aid supplies, medications and important personal items, phone chargers or backup power, and pet supplies.

## **Build a Go Bag**

If your home has been impacted by previous storms - or you would feel safer leaving before conditions worsen - prepare a Go Bag now so you can leave quickly if needed.

**Include essentials such as:** medications, important documents (including IDs, passports, birth certificates, and proof of insurance), clothing for 3–5 days, a phone charger, snacks, personal hygiene items, and supplies for children, older adults, pets, or anyone with specific needs.

## **When a Storm Is Coming**

As a storm approaches, forecasts and emergency information will become more specific. Check official sources regularly for:

- Weather forecasts and watches
- Flood information
- Road closures
- Evacuation information
- Sandbag locations
- Power outage information
- Transit impacts
- Emergency instructions

# Award Letter

U.S. Department of Homeland Security  
Washington, D.C. 20472

Effective date: 09/29/2026



Ryan Janos  
COUNTY OF MARIN  
3501 CIVIC CENTER DR  
SAN RAFAEL, CA 94903

EMW-2025-FG-05991

Dear Ryan Janos,

Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year (FY) 2025 Assistance to Firefighters Grant (FG) Grant funding opportunity has been approved in the amount of \$1,830,409.09 in Federal funding. As a condition of this award, you are required to contribute non-Federal funds equal to or greater than \$183,040.91 for a total approved budget of \$2,013,450.00. Please see the FY 2025 FG Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo - included in this document
- Agreement Articles - included in this document
- Obligating Document - included in this document
- 2025 FG Notice of Funding Opportunity (NOFO) - incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

  
Associate Administrator (A)  
FEMA Resilience

Cynthia Spishak  
Acting Associate Administrator  
Resilience

# Summary Award Memo

**Program:** Fiscal Year 2025 Assistance to Firefighters Grant

**Recipient:** COUNTY OF MARIN

**UEI-EFT:** LQ3ZFWP1TLR8

**Award number:** EMW-2025-FG-05991

## Summary description of award

The purpose of the Assistance to Firefighters Grant program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards. After careful consideration, FEMA has determined that the recipient's project or projects submitted as part of the recipient's application and detailed in the project narrative as well as the request details section of the application - including budget information - was consistent with the Assistance to Firefighters Grant Program's purpose and was worthy of award.

Except as otherwise approved as noted in this award, the information you provided in your application for Fiscal Year (FY) 2025 Assistance to Firefighters Grant funding is incorporated into the terms and conditions of this award. This includes any documents submitted as part of the application.

## Amount awarded table

The amount of the award is detailed in the attached Obligating Document for Award.

The following are the budgeted estimates for object classes for this award (including Federal share plus your cost share, if applicable):

| Object Class     | Total          |
|------------------|----------------|
| Personnel        | \$0.00         |
| Fringe benefits  | \$0.00         |
| Travel           | \$0.00         |
| Equipment        | \$1,860,000.00 |
| Supplies         | \$0.00         |
| Contractual      | \$0.00         |
| Construction     | \$0.00         |
| Other            | \$153,450.00   |
| Indirect charges | \$0.00         |
| Federal          | \$1,830,409.09 |
| Non-federal      | \$183,040.91   |
| Total            | \$2,013,450.00 |
| Program Income   | \$0.00         |

## Approved scope of work

After review of your application, FEMA has approved the below scope of work. Justifications are provided for any differences between the scope of work in the original application and the approved scope of work under this award. You must submit scope or budget revision requests for FEMA's prior approval, via an amendment request, as appropriate per 2 C.F.R. § 200.308 and the FY2025 FG NOFO.

Approved request details:

## Personal Protective Equipment (PPE)

### SCBA: SCBA Unit includes: Harness/Backpack, Face Piece and 2 cylinders

#### DESCRIPTION

Our purchase on the San Francisco Fire Department's volume purchase prices. Grant request seeks: 186 SCBA Harness + SCBA Facepiece with VPU 186 SCBA Bottles = 372

|        | QUANTITY | UNIT PRICE  | TOTAL          | BUDGET CLASS |
|--------|----------|-------------|----------------|--------------|
| Cost 1 | 186      | \$10,000.00 | \$1,860,000.00 | Equipment    |

#### CHANGE FROM APPLICATION

**Unit price from \$10,834.48 to \$10,000.00**

#### JUSTIFICATION

The award reflects a reduction from the amount requested in the application. This reduction is because the cost requested for SCBA exceeds the average price range calculated from market research and prior awards for the same item.

### Additional funding

#### DESCRIPTION

California requires a 8.25% sales tax on equipment purchases.

|        | QUANTITY | UNIT PRICE   | TOTAL        | BUDGET CLASS |
|--------|----------|--------------|--------------|--------------|
| Cost 1 | 1        | \$153,450.00 | \$153,450.00 | Other        |

#### CHANGE FROM APPLICATION

**Unit price from \$166,255.10 to \$153,450.00**

#### JUSTIFICATION

The award reflects a reduction from the amount requested in the application. This reduction reduces the request for SALES TAX based on the adjusted SCBA total requested in the application.



## **SOUTHERN MARIN FIRE PROTECTION DISTRICT**

Tom Welch, Fire Chief  
28 Liberty Ship Way, Suite 2800  
Sausalito, California 94965  
Phone: 415-388-8182

Fax: 415-388-8181

September 24, 2026

### **FOR IMMEDIATE RELEASE**

## **Southern Marin Fire Protection District Announces Heather Marques as New Fire Chief**

Southern Marin, CA — The Southern Marin Fire Protection District Board of Directors is pleased to announce the appointment of Heather L. Marques, M.A., as Fire Chief, effective October 12, 2026.

Chief Marques brings approximately two decades of Bay Area fire-service experience spanning fire suppression, emergency medical services, special operations, incident management, training, homeland security, employee health and wellness, and executive administration. She currently serves as Division Chief of Medical Services for the Alameda County Fire Department (a large metro fire department that answers in excess of 48,000 calls for service annually), where she oversees EMS operations, credentialing and accreditation, clinical quality and readiness, firefighter behavioral health and resilience, tactical medicine, special events, strategic planning, policy development, and other administrative responsibilities.

“Chief Marques brings a strong combination of operational experience, executive leadership, regional knowledge, and a genuine commitment to the people and communities we serve,” Board President Waldeck said. “Throughout our recruitment process, she demonstrated an understanding of the unique challenges facing Southern Marin and a leadership philosophy centered on integrity, collaboration, accountability, and service. We look forward to welcoming her to the District.”

Director Cristine DeBerry added, “Throughout the selection process, Heather demonstrated an exceptional ability to listen, connect with people, and bring diverse perspectives together around a common purpose. Her leadership style is thoughtful, collaborative, and grounded in building strong relationships. Those qualities will serve our employees, partner agencies, and communities extremely well as she leads the District into its next chapter.”

Chief Marques began her fire-service career with the Emeryville Fire Department in 2006 before joining the Alameda County Fire Department in 2012. During her career, she has served as a Firefighter/Paramedic, Captain/Paramedic, Battalion Chief, and Division Chief. Her operational background includes structural and wildland firefighting, advanced life support, hazardous materials, confined-space rescue, water rescue, tactical medicine, special events, and regional incident management.

In addition to her departmental responsibilities, Chief Marques has served as a Liaison Officer with California Complex Incident Management Team 10, Plans Section Chief with the East Bay Incident Management Team, and an instructor for the California Office of Emergency Services. She also serves as the Cal Chiefs Emergency Medical Services Northern Director, is a California State Fire Marshal Certified Fire Instructor, and holds the State Fire Marshal’s Chief Fire Officer Certification.

Director Cathryn Hilliard said Marques' combination of leadership experience and collaborative approach will be especially valuable to Southern Marin. "Heather understands that strong fire-service leadership is built on trust, communication, and teamwork. She has demonstrated an ability to build relationships across ranks, disciplines, and organizations while remaining focused on operational readiness and service to the community. I look forward to working alongside her and supporting a smooth transition for our members and the communities we serve."

Chief Marques holds a Master of Arts in Security Studies from the Naval Postgraduate School's Center for Homeland Defense and Security, where her research focused on firefighter recruitment and retention. She earned her bachelor's degree in Anthropology from the University of California, Berkeley, graduating with honors and Phi Beta Kappa recognition, and completed her paramedicine education at Napa Valley College.

Her professional work has also emphasized firefighter behavioral health and resilience, peer support, workforce development, emergency preparedness, human trafficking awareness, and organizational culture. Chief Marques has authored numerous professional publications and has presented nationally and statewide on emergency medical services, leadership, recruitment and retention, organizational diversity, and first-responder recognition of human trafficking. In 2026, Chief Marques received the Meritorious Service Medal from the California Emergency Medical Services Authority, recognizing her sustained leadership in emergency medical services and accomplishments with statewide impact.

"I am honored to have the opportunity to serve as the next Fire Chief of the Southern Marin Fire Protection District," Chief Marques said. "Southern Marin has an exceptional reputation for service, professionalism, innovation, and regional collaboration. I look forward to listening and learning from our firefighters, staff, labor partners, Board members, community leaders, and residents, and to working together to build upon the District's strong foundation."

Chief Marques will officially assume command of the Southern Marin Fire Protection District on October 12, 2026.

Media Contact:  
Kim Huff  
Southern Marin Fire Protection District  
[khuff@smfd.org](mailto:khuff@smfd.org)



# EXECUTIVE OFFICER'S REPORT

Issue 32

**SEPTEMBER 2026**

## WILDFIRE RESILIENCE LOANS

With the knowledge that financing home hardening and Zone 0 improvements may be a financial burden for residents, Marin Wildfire reached out to multiple financial institutions to see if they would be willing to offer short-term, low-interest loans for home hardening and Zone 0 compliance.

Redwood Credit Union has tentatively agreed to a 6.99% interest rate (subject to change depending on market conditions) for low interest short-term, low-interest unsecured loans for home hardening and Zone 0 work. This is significantly below their usual interest rate for similar types of loans. If a subsidy of approximately \$250,000 can be provided, Redwood Credit Union has tentatively agreed to drop the interest rate to 3.99%.

As proof of concept, the residents who have worked to transition from the California FAIR Plan to Mercury Insurance have realized approximately \$5,000 per year decrease in their insurance rates. The residents who have transitioned to Mercury Insurance have reportedly invested, on average, approximately \$15,000 to meet wildfire resilience best practices. These savings will more than offset the costs of the loans being offered.

It is anticipated these loans will become available in October and residents can learn about them through their Wildfire Risk Reports in partnership with Fire Safe Marin.

## RECENT BOARD ACTIONS

- Authorized the Executive Officer to sign an amendment to Task Order F&K-25-005, substantially similar to the attached version, with a value not to exceed \$243,145, to continue work on the Inverness Seahaven Project.
- Acknowledged completion of environmental compliance for the Projects as statutorily exempt under Public Resources Code (PRC) Sections 21080.49(c) and 21080.49(d) for Novato Core Direct Assistance and Novato Hazardous Vegetation Removal Programs" and "Southern Marin Zone Tamalpais Homestead Valley Expansion Fuel Break Project".
- Authorized the Executive Officer to execute the Fourth Amendment to the Professional Services Agreement with Willow Labs, LLC.
- Authorized staff to release a Request for Qualifications (RFQ) seeking contractors for vegetation management, tree trimming and removal, and fuel load reduction services to be provided under master services agreements.



## SUPER EL NIÑO PANEL DISCUSSION WITH DR. DANIEL SWAIN

We are excited to partner with the Marin County Council of Mayors and Councilmembers and the Marin Conservation League to host a panel discussion about the upcoming Super El Niño. We are fortunate to have Dr. Daniel Swain provide the baseline of our discussion. As part of the panel, I will join Dr. Swain, Marin County Emergency Manager Steven Torrence, and Marin County Chief Climate Officer Nadia Seeteram. The panel is scheduled for September 30<sup>th</sup> at 6:00. You can join via this [link](#).

Thank You,



**Mark Brown**  
Executive Officer  
Marin Wildfire Prevention Authority

SEPTEMBER 11, 2001 - 2026

\*\*\*

# 25 YEARS

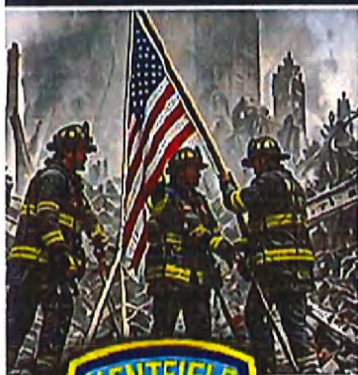
## NEVER FORGET

HONOR | REMEMBER | UNITED

*A day of unimaginable loss.  
A legacy of extraordinary courage.  
A nation forever changed.*

\*\*\*

WE REMEMBER.  
WE HONOR.  
WE STAND UNITED.  
WE WILL NEVER FORGET.



## KENTFIELD FIRE DISTRICT

SERVING • PROTECTING • REMEMBERING



## A Continued Commitment to Firefighter Behavioral Health

Firefighters see and experience traumas that few outside of the profession can imagine — from disasters such as catastrophic fires and mass shootings to everyday horrors including fatal accidents and pediatric cardiac arrest.

No matter how tough, we all process these traumas differently. We know that roughly one-fifth of our firefighters experience post-traumatic stress injury and suicide continues to be a primary line of duty death in the fire service. Stress-related alcohol and substance abuse, and challenges associated with shift work, uneven sleep behaviors and diet play a critical role in maintaining good behavioral health.

Beyond the traumas faced in the field, firefighters experience stressors on the home front. Broken marriages, depression, and family traumas are increasingly commonplace. Our firefighters often suffer in silence, burying the emotional impact of these traumatic experiences. The fear of losing their jobs, being labeled as unfit for duty, or being seen as weak are concerns that keep many from opening up. As a profession, we must support our employees, and our members in their time of need.

On behalf of a unified fire service, the California Firefighter Behavioral Health Task Force is asking management and rank-and-file firefighters to come together and pledge their commitment to addressing this issue together. We, the undersigned, mutually agree to:

- Work together to build resilience within the fire service — embrace struggle and prepare for challenges — to be able to grow from both positive and negative experiences.
- Ensure behavioral health and wellness is a priority alongside physical health, and foster trust by extending hope, modeling reliability, and speaking with candor.
- Provide regular communication about behavioral health programs, resources, and support to help our firefighters address mental and emotional injuries and their effects.

The California Firefighter Behavioral Health Task Force has committed to providing outreach and support material to aid in the important process of normalizing behavioral wellness. The Task Force is also committed to a collaborative effort to develop practices and strategies aimed at making it possible for us to effectively address these issues together. Working together on this critical health and safety issue is vital to the future of our profession, our communities and, specifically, to the men and women of our department.

***"In a continued commitment to the mental health of our brothers and sisters,***

Kentfield Fire Protection District

FIRE DEPARTMENT NAME:

***and***

Marin Professional Firefighters

ORGANIZATION NAME, IAFF LOCAL #

IAFF L1775

***agree to stand down, speak up, and strengthen our fire family."***

*Mark Pomi*

FIRE CHIEF

Mark Pomi Fire Chief

PRINT NAME

*John J. Bagala*

PRESIDENT

John J. Bagala, L1775

PRINT NAME

# KENTFIELD FIRE DISTRICT



# OPEN HOUSE



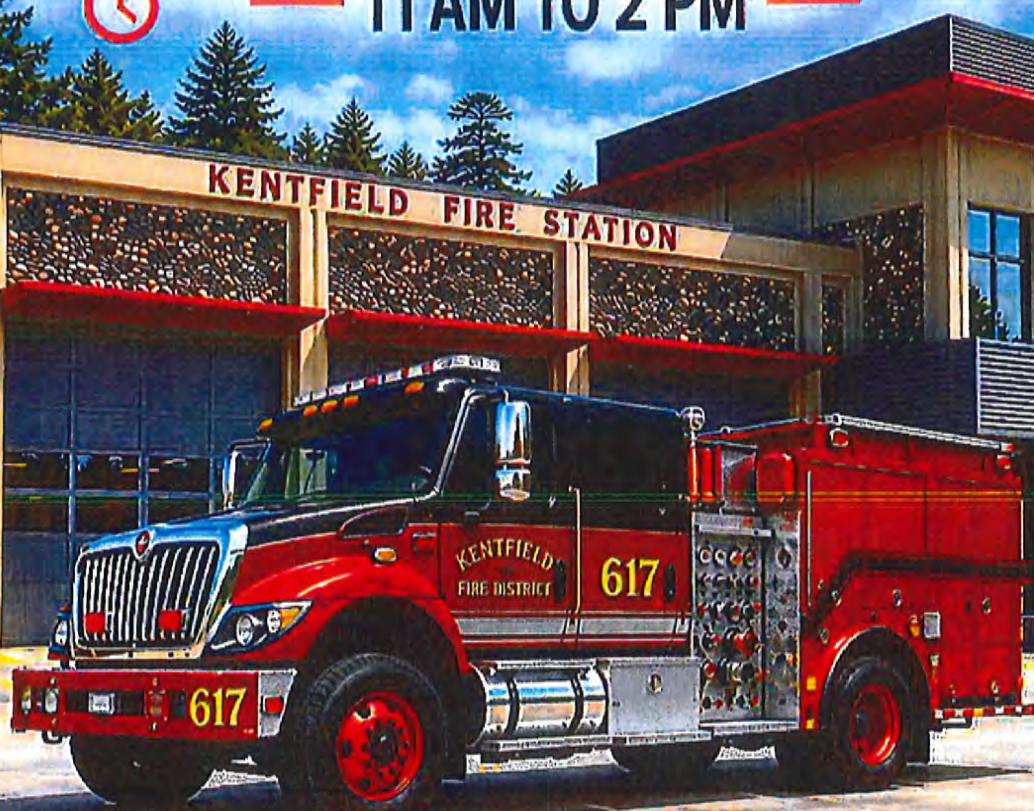
**SATURDAY, OCTOBER 10, 2026**



**1004 SIR FRANCIS DRAKE BLVD. KENTFIELD, CA 94904**



**— 11 AM TO 2 PM —**



## FAMILY FUN!



**BOUNCE  
HOUSE**



**KIDS  
ACTIVITIES**



**HOT DOGS**



**COMMUNITY  
PARTNERS**



**MEET YOUR LOCAL  
FIREFIGHTERS**



**SMOKEY  
THE BEAR**

**PREVENT ★ PROTECT ★ SERVE**

## Mark Pomi

---

**From:** Nielsen, Jeanne <JNielsen@vitalant.org>  
**Sent:** Friday, September 11, 2026 5:13 PM  
**To:** humlaw@pacbell.net; Steve Detwiler; Sherry Fink; Gus  
**Cc:** Mark Pomi; Tim Barry  
**Subject:** Thank you for your 8/25 blood drive

Wow...I am running very behind! My apologies for the delayed results. Thank you to each of you for another outstanding blood drive!

You had **140 scheduled donors, with 122 donors registered on the day of the drive, resulting in 103 successful donations. In total, 122 red blood cell units were collected, plus 10 plasma units.**

There were 28 no-shows, and 6 walk ins, and we welcomed **6 first-time donors!** First-time donors are critical to maintaining a strong and sustainable blood supply, and your efforts directly contributed to that success. As you know, blood must be constantly replenished to meet both emergency and routine patient needs. Red blood cells have a shelf life of just 42 days, which makes ongoing donor engagement essential. It is the blood already on the shelf when an emergency strikes that ultimately saves lives.

Thank you, as always, for posting on the Marquee, Tim and Steve – that is always appreciated and many donors mention seeing it! We always appreciate your hospitality!

Below are just a few recent patient stories made possible by generous donors and impactful blood drives like yours, each representing a life touched and a future made possible:

- A 57-year-old woman with acute myeloid leukemia used 2 red cell units, and one platelet unit A-
- One O+ red cell unit went to a 2-year-old boy with a tonsillectomy hemorrhage
- A 60-year-old man with encephalopathy and sepsis used 12 red cell units, 2 platelet units and 8 plasma units O+
- A 51- year-old man with abdominal aortic aneurysm used 1 red cell unit, 12 plasma units and 6 platelets O-

Thank you again for your continued partnership! We look forward to your next blood drive **Tuesday 11/17/26.**

You all play an important part in making this happen!

Please don't hesitate to share any feedback, your insights are always welcome.

With sincere appreciation,

**Jeanne Nielsen**

Account Manager

*she/her/hers*

c 415.308.6982

Brisbane, CA

**vitalant** 

**Because of you, life doesn't stop.  
Donate blood.**



Kentfield Fire Protection District (L.K.Fire)  
1004 Sir Francis Drake Blvd  
Kentfield, CA 94904  
United States

## Calculated Time Summary Monthly Timesheet Overtime Hours

Time Entry Dates: 09/01/2026-09/30/2026

|                                                       |            |                        |                            |                  |
|-------------------------------------------------------|------------|------------------------|----------------------------|------------------|
| First Name: Anthony Last Name: Beltramo               |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/17/2026 | Overtime               | Overtime on Regular Check  | 24.00            |
| Subtotal ( First Name: Anthony Last Name: Beltramo )  |            |                        |                            | 24.00            |
| First Name: Bryan Last Name: Bridges                  |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/01/2026 | Overtime               | Overtime on Regular Check  | 24.00            |
| Date                                                  | 09/28/2026 | Overtime               | Overtime on Regular Check  | 2.00             |
| Subtotal ( First Name: Bryan Last Name: Bridges )     |            |                        |                            | 26.00            |
| First Name: Anthony Last Name: Garcia                 |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/24/2026 | OT to Comp Time (1.5x) | Overtime to Comp Time      | 3.00             |
| Subtotal ( First Name: Anthony Last Name: Garcia )    |            |                        |                            | 3.00             |
| First Name: Michael Last Name: Gutierrez              |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/04/2026 | OT to Comp Time (1.5x) | Overtime to Comp Time      | 3.00             |
| Date                                                  | 09/08/2026 | OT to Comp Time (1.5x) | Overtime to Comp Time      | 1.50             |
| Date                                                  | 09/11/2026 | Overtime               | Overtime on Regular Check  | 6.00             |
| Date                                                  | 09/16/2026 | OT to Comp Time (1.5x) | Overtime to Comp Time      | 1.00             |
| Subtotal ( First Name: Michael Last Name: Gutierrez ) |            |                        |                            | 11.50            |
| First Name: Andrew Last Name: Marty                   |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/23/2026 | Overtime               | Overtime on Regular Check  | 3.00             |
| Date                                                  | 09/28/2026 | Overtime               | Overtime on Regular Check  | 24.00            |
| Subtotal ( First Name: Andrew Last Name: Marty )      |            |                        |                            | 27.00            |
| First Name: Zachary Last Name: Nelson                 |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/02/2026 | Overtime               | Overtime on Regular Check  | 12.00            |
| Subtotal ( First Name: Zachary Last Name: Nelson )    |            |                        |                            | 12.00            |
| First Name: Anthony Last Name: Tescallo               |            | Pay Category           | Overtime Special Handling  | Total Work Hours |
| Date                                                  | 09/12/2026 | Overtime               | Overtime to Separate Check | 24.00            |

Grouped By: First Name; Last Name  
Sorted By: Last Name Ascending; Date Ascending  
Filtered By: Employee Filter: Employees (12); Time Entry Dates: 09/01/2026-09/30/2026; Custom Filter: Custom Filter

Innovative Business Solutions, Inc. Admin  
P: (707)586-4300, F: (877)586-4303  
innovative.notification@SaaSr.com



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Page 1 of 2

|                                                      |  |              |  |                            |  |                  |        |
|------------------------------------------------------|--|--------------|--|----------------------------|--|------------------|--------|
| First Name: Anthony Last Name: Tescallo              |  | Pay Category |  | Overtime Special Handling  |  | Total Work Hours |        |
| Date                                                 |  |              |  |                            |  |                  |        |
| 09/21/2026 Overtime                                  |  |              |  | Overtime to Separate Check |  | 24.00            |        |
| Subtotal ( First Name: Anthony Last Name: Tescallo ) |  |              |  |                            |  | 48.00            |        |
| Report Total                                         |  |              |  |                            |  |                  | 151.50 |



# Kentfield Fire Protection District



## Monthly Incident Report.

| Date           | Incident Type                                    | Basic Incident Alarm Date Time<br>(FD1.26) | Basic Shift Or Platoon<br>(FD1.30) | Basic Primary Station Name<br>(FD1.4) |
|----------------|--------------------------------------------------|--------------------------------------------|------------------------------------|---------------------------------------|
| September 2026 | Alarm system activation, no fire - unintentional | 09/01/2026 05:50:51                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/01/2026 14:17:16                        |                                    |                                       |
| September 2026 | Building fire                                    | 09/01/2026 21:58:19                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/02/2026 07:37:22                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/02/2026 08:16:32                        |                                    |                                       |
| September 2026 | Smoke scare, odor of smoke                       | 09/02/2026 11:32:30                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/02/2026 12:34:26                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/02/2026 14:11:10                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/02/2026 20:47:32                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/03/2026 05:50:00                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/03/2026 07:00:02                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/03/2026 10:53:36                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/03/2026 22:35:55                        |                                    |                                       |
| September 2026 | Public service assistance, other                 | 09/04/2026 00:14:26                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/04/2026 19:20:02                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/04/2026 22:13:30                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/05/2026 07:34:33                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/05/2026 10:56:28                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/05/2026 16:20:31                        |                                    |                                       |
| September 2026 | Building fire                                    | 09/06/2026 07:19:27                        |                                    |                                       |
| September 2026 | Building fire                                    | 09/06/2026 09:28:34                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/06/2026 17:17:03                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/07/2026 12:45:59                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/07/2026 13:20:40                        |                                    |                                       |
| September 2026 | Public service assistance, other                 | 09/07/2026 16:31:07                        |                                    |                                       |
| September 2026 | Motor vehicle accident with injuries             | 09/07/2026 17:56:58                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/09/2026 02:23:16                        |                                    |                                       |
| September 2026 | Motor vehicle accident with injuries             | 09/09/2026 10:29:10                        |                                    |                                       |
| September 2026 | Hazardous condition, other                       | 09/09/2026 15:58:53                        |                                    |                                       |

| Date           | Incident Type                                    | Basic Incident Alarm Date Time<br>(FD1.26) | Basic Shift Or Platoon<br>(FD1.30) | Basic Primary Station Name<br>(FD1.4) |
|----------------|--------------------------------------------------|--------------------------------------------|------------------------------------|---------------------------------------|
| 2026           |                                                  |                                            |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/10/2026 14:44:45                        |                                    |                                       |
| September 2026 | Cooking fire, confined to container              | 09/10/2026 16:07:00                        |                                    |                                       |
| September 2026 | Carbon monoxide detector activation, no CO       | 09/10/2026 18:44:26                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/10/2026 19:23:15                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/11/2026 01:00:23                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/11/2026 10:26:19                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/11/2026 10:55:29                        |                                    |                                       |
| September 2026 | Carbon monoxide detector activation, no CO       | 09/11/2026 10:53:13                        |                                    |                                       |
| September 2026 | Biological hazard, confirmed or suspected        | 09/11/2026 12:51:43                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/11/2026 20:01:16                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/11/2026 23:38:11                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/12/2026 09:13:53                        |                                    |                                       |
| September 2026 | Building fire                                    | 09/12/2026 11:09:18                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/12/2026 11:21:47                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/13/2026 13:00:30                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/14/2026 10:20:46                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/14/2026 12:41:59                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/14/2026 14:52:33                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/14/2026 23:07:22                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/15/2026 04:11:08                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/16/2026 13:44:03                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/16/2026 15:02:50                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/16/2026 18:27:58                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/17/2026 12:38:37                        |                                    |                                       |
| September 2026 | Public service assistance, other                 | 09/17/2026 14:10:18                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/17/2026 16:40:12                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/18/2026 07:27:40                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/18/2026 08:16:27                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/18/2026 09:16:25                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/18/2026 09:48:31                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/18/2026 12:22:05                        |                                    |                                       |
| September      | EMS call, excluding vehicle accident             | 09/18/2026 18:42:01                        |                                    |                                       |

| Date           | Incident Type                                    | Basic Incident Alarm Date Time<br>(FD1.26) | Basic Shift Or Platoon<br>(FD1.30) | Basic Primary Station Name<br>(FD1.4) |
|----------------|--------------------------------------------------|--------------------------------------------|------------------------------------|---------------------------------------|
| 2026           | with injury                                      |                                            |                                    |                                       |
| September 2026 | Public service assistance, other                 | 09/18/2026 18:55:32                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/19/2026 17:02:00                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/20/2026 13:19:05                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/20/2026 15:29:11                        |                                    |                                       |
| September 2026 | Carbon monoxide detector activation, no CO       | 09/20/2026 22:53:13                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/21/2026 20:14:18                        |                                    |                                       |
| September 2026 | Motor vehicle accident with injuries             | 09/23/2026 16:26:33                        |                                    |                                       |
| September 2026 |                                                  | 09/25/2026 02:41:16                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/25/2026 06:16:50                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/25/2026 09:24:33                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/25/2026 15:35:24                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/25/2026 23:16:17                        |                                    |                                       |
| September 2026 | Building fire                                    | 09/26/2026 05:59:30                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/27/2026 02:12:40                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/27/2026 10:32:22                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/27/2026 11:34:15                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/28/2026 09:16:42                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/28/2026 10:32:29                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/28/2026 13:37:04                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/29/2026 01:07:45                        |                                    |                                       |
| September 2026 | Alarm system activation, no fire - unintentional | 09/29/2026 01:19:28                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury | 09/29/2026 12:35:58                        |                                    |                                       |
| September 2026 | EMS call, excluding vehicle accident with injury |                                            |                                    |                                       |
| September 2026 | Building fire                                    | 09/29/2026 16:51:13                        |                                    |                                       |
| Count: 85      | Count: 84                                        |                                            |                                    |                                       |

#### Report Criteria

Date: Is Equal To Last Month

## Jena Wilson

---

**From:** Scheduled Report <noReply@imagetrend.com>  
**Sent:** Thursday, October 1, 2026 8:02 AM  
**To:** Jena Wilson  
**Subject:** Scheduled Report: KFD Monthly Incident Report  
**Attachments:** KFD-Monthly-Incident-Report\_2026-10-01\_150121.PDF

Attached is the scheduled report: KFD Monthly Incident Report

10/02/26

Kentfield Fire Protection District  
Warrant List  
September 2026

| Type                         | Date       | Nu        | Name                                     | Memo                                               | Split                                 | Amount      | Balance     |
|------------------------------|------------|-----------|------------------------------------------|----------------------------------------------------|---------------------------------------|-------------|-------------|
| 437 · Cash-Gen Ckg           |            |           |                                          |                                                    |                                       |             |             |
| Check                        | 09/09/2026 | 805306647 | AT&T 415 453 1064 204 1                  | BAN #9391050060/ Inv #25685039- Elevator           | 2300 · Telephone                      | -28.22      | -28.22      |
| Check                        | 09/09/2026 | 805306648 | Banner Life Insurance Company            | 181941050 - Gutierrez                              | 1515 · Health Insurance               | -44.10      | -72.32      |
| Check                        | 09/09/2026 | 805306649 | CalPERS - OPEB                           | ID# 3852809272-Kentfield Fire District OPEB        | 1560 · Other Post Employment Benefits | -100,000.00 | -100,072.32 |
| Check                        | 09/09/2026 | 805306650 | Corbet's                                 | (A/C #4875)                                        | -SPLIT-                               | -65.04      | -100,137.36 |
| Check                        | 09/09/2026 | 805306651 | DNG Enterprises, Inc.                    | (a/c #3770) 8/31/2026 Statement                    | 2050 · Auto/Equipment Repair          | -1,714.21   | -101,851.57 |
| Check                        | 09/09/2026 | 805306652 | Downing Heating & Air Conditioning, Inc. | Acct #117744 / Inv # A-17834                       | 2055 · Building Repair                | -1,182.50   | -103,034.07 |
| Check                        | 09/09/2026 | 805306653 | Garrett Hardware of Windsor              | Acct #11111; Statement 8/31/26                     | 2050 · Auto/Equipment Repair          | -110.24     | -103,144.31 |
| Check                        | 09/09/2026 | 805306654 | ImageTrend                               | Invoice PS-INV127343; Customer ID 4153             | 2006 · Consulting Fees                | -3,125.58   | -106,269.89 |
| Check                        | 09/09/2026 | 805306655 | Marin County Tax Collector               | Print Shop Services 2026-5013                      | 2005 · Administrative Expense         | -37.50      | -106,307.39 |
| Check                        | 09/09/2026 | 805306656 | Marin Garden Solutions, Inc.             | Invoice # 6339                                     | 2055 · Building Repair                | -513.75     | -106,821.14 |
| Check                        | 09/09/2026 | 805306657 | Marin Sanitary Service                   | Inv # 3408636                                      | 2125 · Garbage                        | -863.23     | -107,684.37 |
| Check                        | 09/09/2026 | 805306658 | Maze & Associates                        | Inv #55221                                         | 2010 · Auditor                        | -8,000.00   | -115,684.37 |
| Check                        | 09/09/2026 | 805306659 | Pacific Gas & Electric                   | Acct 1176933549-5 - Statement 8/20/2026            | 2130 · Gas & Electric                 | -947.40     | -116,631.77 |
| Check                        | 09/09/2026 | 805306660 | Roto-Rooter Plumbers                     | PO# 10839                                          | 2055 · Building Repair                | -750.00     | -117,381.77 |
| Check                        | 09/09/2026 | 805306661 | TargetSolutions Learning LLC             | #INV151116, TSPremier Membership Platform          | 2305 · Training                       | -1,576.58   | -118,958.35 |
| Check                        | 09/09/2026 | 805306662 | TK Elevator Corporation                  | Cust #144933 / PO#10856                            | 2055 · Building Repair                | -1,541.57   | -120,499.92 |
| Check                        | 09/09/2026 | 805306663 | U.S. Bank                                | Kentfield Fire District Acct # 4866 9145 5653 8443 | -SPLIT-                               | -8,088.34   | -128,588.26 |
| Check                        | 09/09/2026 | 805306664 | Vestis                                   | (a/c #792113881) Inv # 5080864816                  | 2050 · Auto/Equipment Repair          | -78.80      | -128,667.06 |
| Check                        | 09/23/2026 | 805306665 | Airgas USA, LLC                          | Invoice # 8166151433                               | 2150 · Prevention                     | -1,189.70   | -129,856.76 |
| Check                        | 09/23/2026 | 805306666 | Banner Life Insurance Company            | 181492416 - Tescallo                               | 1515 · Health Insurance               | -47.32      | -129,904.08 |
| Check                        | 09/23/2026 | 805306667 | Banshee Networks, Inc.                   | Invoice # 17081                                    | -SPLIT-                               | -3,187.79   | -133,091.87 |
| Check                        | 09/23/2026 | 805306668 | Bound Tree Medical, LLC                  | Acct #86347524                                     | 2210 · S/S-Medical                    | -326.79     | -133,418.66 |
| Check                        | 09/23/2026 | 805306669 | Business Card                            | 8/5/26 - 9/4/26; Pomi 7901                         | 2005 · Administrative Expense         | -37.99      | -133,456.65 |
| Check                        | 09/23/2026 | 805306670 | Curtis, L.N. & Sons                      | Customer No. C34022                                | 2205 · S/S-Fire Equipment             | -129.04     | -133,585.69 |
| Check                        | 09/23/2026 | 805306671 | Humana Insurance Co.                     | Billing ID: 416055-001; October 2026 Coverage      | 1515 · Health Insurance               | -3,960.14   | -137,545.83 |
| Check                        | 09/23/2026 | 805306672 | Kentfield Fire District Payroll Account  | A/C #0507976165                                    | 2005 · Administrative Expense         | -700.00     | -138,245.83 |
| Check                        | 09/23/2026 | 805306673 | Kentfield Fire District Payroll Account  | A/C #0507976165                                    | -SPLIT-                               | -71,201.80  | -209,447.63 |
| Check                        | 09/23/2026 | 805306674 | Kentfield Prof. FF #1775                 | Dues: 8/19/2026 - 9/15/2026                        | 610 · Union Dues                      | -2,089.04   | -211,536.67 |
| Check                        | 09/23/2026 | 805306675 | NPFBA                                    | October 2026 Billing                               | 1515 · Health Insurance               | -1,045.00   | -212,581.67 |
| Check                        | 09/23/2026 | 805306676 | RelaDyne                                 | Invoice # 1308694-IN                               | 2135 · Gas & Oil                      | -2,489.77   | -215,071.44 |
| Check                        | 09/23/2026 | 805306677 | Stryker Sales Corporation                | INV# 9213564017                                    | 2210 · S/S-Medical                    | -117.01     | -215,188.45 |
| Check                        | 09/23/2026 | 805306678 | TK Elevator Corporation                  | Cust #144933 / PO#10856                            | 2055 · Building Repair                | -1,541.57   | -216,730.02 |
| Check                        | 09/23/2026 | 805306679 | Vision Service Plan                      | Client ID #00106116- October 2026                  | 1515 · Health Insurance               | -798.50     | -217,528.52 |
| Total 437 · Cash-Gen Ckg     |            |           |                                          |                                                    |                                       | -217,528.52 | -217,528.52 |
| 439 · Cash-Payroll           |            |           |                                          |                                                    |                                       |             |             |
| Check                        | 09/04/2026 | Debit     | IBS                                      |                                                    | 2005 · Administrative Expense         | -285.15     | -285.15     |
| Check                        | 09/18/2026 | Debit     | IBS                                      |                                                    | 2005 · Administrative Expense         | -127.78     | -412.93     |
| Total 439 · Cash-Payroll     |            |           |                                          |                                                    |                                       | -412.93     | -412.93     |
| Liabilities                  |            |           |                                          |                                                    |                                       |             |             |
| 610 · Union Dues             |            |           |                                          |                                                    |                                       |             |             |
| Check                        | 09/23/2026 | 805306674 | Kentfield Prof. FF #1775                 | Dues: 8/19/2026 - 9/15/2026                        | 437 · Cash-Gen Ckg                    | 2,089.04    | 2,089.04    |
| Total 610 · Union Dues       |            |           |                                          |                                                    |                                       | 2,089.04    | 2,089.04    |
| Total Liabilities            |            |           |                                          |                                                    |                                       | 2,089.04    | 2,089.04    |
| Expenses                     |            |           |                                          |                                                    |                                       |             |             |
| Salaries & Employee Benefits |            |           |                                          |                                                    |                                       |             |             |
| 1515 · Health Insurance      |            |           |                                          |                                                    |                                       |             |             |
| Check                        | 09/09/2026 | 805306648 | Banner Life Insurance Company            | 181941050 - Gutierrez                              | 437 · Cash-Gen Ckg                    | 44.10       | 44.10       |
| Check                        | 09/23/2026 | 805306666 | Banner Life Insurance Company            | 181492416 - Tescallo                               | 437 · Cash-Gen Ckg                    | 47.32       | 91.42       |

Kentfield Fire Protection District  
Warrant List  
September 2026

10/02/26

| Type                                        | Date       | Num       | Name                                     | Memo                                                | Split              | Amount     | Balance    |
|---------------------------------------------|------------|-----------|------------------------------------------|-----------------------------------------------------|--------------------|------------|------------|
| Check                                       | 09/23/2026 | 805306671 | Humana Insurance Co.                     | Billing ID: 416055-001; October 2026 Coverage       | 437 · Cash-Gen Ckg | 3,960.14   | 4,051.56   |
| Check                                       | 09/23/2026 | 805306673 | Kentfield Fire District Payroll Account  | PERS Active & Retired Health Premium October 2...   | 437 · Cash-Gen Ckg | 67,530.15  | 71,581.71  |
| Check                                       | 09/23/2026 | 805306673 | Kentfield Fire District Payroll Account  | Non-PERS Health Premium October 2026                | 437 · Cash-Gen Ckg | 3,671.65   | 75,253.36  |
| Check                                       | 09/23/2026 | 805306675 | NPFBA                                    | October 2026 Billing                                | 437 · Cash-Gen Ckg | 1,045.00   | 76,298.36  |
| Check                                       | 09/23/2026 | 805306679 | Vision Service Plan                      | Client ID #00106116- October 2026                   | 437 · Cash-Gen Ckg | 798.50     | 77,096.86  |
| Total 1515 · Health Insurance               |            |           |                                          |                                                     |                    |            | 77,096.86  |
| 1560 · Other Post Employment Benefits       |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/09/2026 | 805306649 | CalPERS - OPEB                           | ID# 3852809272-Kentfield Fire District OPEB         | 437 · Cash-Gen Ckg | 100,000.00 | 100,000.00 |
| Total 1560 · Other Post Employment Benefits |            |           |                                          |                                                     |                    |            | 100,000.00 |
| Total Salaries & Employee Benefits          |            |           |                                          |                                                     |                    |            | 177,096.86 |
| Services & Supplies                         |            |           |                                          |                                                     |                    |            |            |
| 2005 · Administrative Expense               |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/04/2026 |           | Debit                                    | IBS                                                 | 439 · Cash-Payroll | 285.15     | 285.15     |
| Check                                       | 09/09/2026 | 805306655 | Marin County Tax Collector               | Print Shop Services 2026-5013, PO# 10840            | 437 · Cash-Gen Ckg | 37.50      | 322.65     |
| Check                                       | 09/09/2026 | 805306663 | U.S. Bank                                | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 299.99     | 622.64     |
| Check                                       | 09/18/2026 |           | Debit                                    | IBS                                                 | 439 · Cash-Payroll | 127.78     | 750.42     |
| Check                                       | 09/23/2026 | 805306689 | Business Card                            | 8/5/26 - 9/4/26; Poni 7901                          | 437 · Cash-Gen Ckg | 37.99      | 788.41     |
| Check                                       | 09/23/2026 | 805306672 | Kentfield Fire District Payroll Account  | Summary of Fees for GASB-68 Reports & Schedu...     | 437 · Cash-Gen Ckg | 700.00     | 1,488.41   |
| Total 2005 · Administrative Expense         |            |           |                                          |                                                     |                    |            | 1,488.41   |
| 2006 · Consulting Fees                      |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/09/2026 | 805306654 | ImageTrend                               | Invoice PS-INV127343; Customer ID 4153              | 437 · Cash-Gen Ckg | 3,125.58   | 3,125.58   |
| Total 2006 · Consulting Fees                |            |           |                                          |                                                     |                    |            | 3,125.58   |
| 2010 · Auditor                              |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/09/2026 | 805306658 | Maze & Associates                        | Inv #55221 Basic Financial Statements and Memo...   | 437 · Cash-Gen Ckg | 8,000.00   | 8,000.00   |
| Total 2010 · Auditor                        |            |           |                                          |                                                     |                    |            | 8,000.00   |
| 2015 · Dues & Publications                  |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/09/2026 | 805306663 | U.S. Bank                                | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 275.00     | 275.00     |
| Total 2015 · Dues & Publications            |            |           |                                          |                                                     |                    |            | 275.00     |
| 2050 · Auto/Equipment Repair                |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/09/2026 | 805306650 | Corbet's                                 | (A/C #4675)                                         | 437 · Cash-Gen Ckg | 43.20      | 43.20      |
| Check                                       | 09/09/2026 | 805306651 | DNG Enterprises, Inc.                    | (a/c #3770) 8/31/2026 Statement                     | 437 · Cash-Gen Ckg | 1,714.21   | 1,757.41   |
| Check                                       | 09/09/2026 | 805306653 | Garrett Hardware of Windsor              | Acct #:11111; Statement 8/31/26                     | 437 · Cash-Gen Ckg | 110.24     | 1,867.65   |
| Check                                       | 09/09/2026 | 805306663 | U.S. Bank                                | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 446.13     | 2,313.78   |
| Check                                       | 09/09/2026 | 805306664 | Vestis                                   | (a/c #792113681) Inv # 5080864816                   | 437 · Cash-Gen Ckg | 78.80      | 2,392.58   |
| Total 2050 · Auto/Equipment Repair          |            |           |                                          |                                                     |                    |            | 2,392.58   |
| 2055 · Building Repair                      |            |           |                                          |                                                     |                    |            |            |
| Check                                       | 09/09/2026 | 805306650 | Corbet's                                 | (A/C #4675)                                         | 437 · Cash-Gen Ckg | 21.84      | 21.84      |
| Check                                       | 09/09/2026 | 805306652 | Downing Heating & Air Conditioning, Inc. | Acct #117744 / Inv # A-17834                        | 437 · Cash-Gen Ckg | 1,182.50   | 1,204.34   |
| Check                                       | 09/09/2026 | 805306660 | Marin Garden Solutions, Inc.             | Invoice # 6339_ August 2026 Maintenance             | 437 · Cash-Gen Ckg | 513.75     | 1,718.09   |
| Check                                       | 09/09/2026 | 805306662 | TK Elevator Corporation                  | PO# 10839                                           | 437 · Cash-Gen Ckg | 750.00     | 2,468.09   |
| Check                                       | 09/09/2026 | 805306662 | TK Elevator Corporation                  | Cust #144933 / PO#10856                             | 437 · Cash-Gen Ckg | 1,541.57   | 4,009.66   |
| Check                                       | 09/23/2026 | 805306678 | TK Elevator Corporation                  | Cust #144933 / PO#10856                             | 437 · Cash-Gen Ckg | 1,541.57   | 5,551.23   |

Kentfield Fire Protection District  
Warrant List  
September 2026

10/02/26

| Type                            | Date       | Num       | Name                      | Memo                                                | Split              | Amount   | Balance  |
|---------------------------------|------------|-----------|---------------------------|-----------------------------------------------------|--------------------|----------|----------|
| Total 2055 · Building Repair    |            |           |                           |                                                     |                    |          |          |
| 2125 · Garbage                  |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306657 | Marin Sanitary Service    | Inv # 3408636_August Service                        | 437 · Cash-Gen Ckg | 863.23   | 863.23   |
| Total 2125 · Garbage            |            |           |                           |                                                     |                    |          | 863.23   |
| 2130 · Gas & Electric           |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306659 | Pacific Gas & Electric    | Acct 1176933549-5 - Statement 8/20/2026             | 437 · Cash-Gen Ckg | 947.40   | 947.40   |
| Total 2130 · Gas & Electric     |            |           |                           |                                                     |                    |          | 947.40   |
| 2135 · Gas & Oil                |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/23/2026 | 805306676 | RelaDyne                  | Invoice # 1308694-IN                                | 437 · Cash-Gen Ckg | 2,489.77 | 2,489.77 |
| Total 2135 · Gas & Oil          |            |           |                           |                                                     |                    |          | 2,489.77 |
| 2150 · Prevention               |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 16.00    | 16.00    |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 999.90   | 1,015.90 |
| Check                           | 09/23/2026 | 805306665 | Airgas USA, LLC           | Invoice # 8166151433                                | 437 · Cash-Gen Ckg | 1,189.70 | 2,205.60 |
| Total 2150 · Prevention         |            |           |                           |                                                     |                    |          | 2,205.60 |
| 2200 · S/S-Computer             |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 10.00    | 10.00    |
| Check                           | 09/23/2026 | 805306667 | Banshee Networks, Inc.    | Invoice # 17081                                     | 437 · Cash-Gen Ckg | 1,698.79 | 1,698.79 |
| Total 2200 · S/S-Computer       |            |           |                           |                                                     |                    |          | 1,698.79 |
| 2205 · S/S-Fire Equipment       |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 1,207.21 | 1,207.21 |
| Check                           | 09/23/2026 | 805306670 | Curtis, L.N. & Sons       | PINV# 1070849; PO# 10855                            | 437 · Cash-Gen Ckg | 129.04   | 1,336.25 |
| Total 2205 · S/S-Fire Equipment |            |           |                           |                                                     |                    |          | 1,336.25 |
| 2210 · S/S-Medical              |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/23/2026 | 805306668 | Bound Tree Medical, LLC   | Acct #86347524                                      | 437 · Cash-Gen Ckg | 326.79   | 326.79   |
| Check                           | 09/23/2026 | 805306677 | Stryker Sales Corporation | INV# 9213564017                                     | 437 · Cash-Gen Ckg | 117.01   | 443.80   |
| Total 2210 · S/S-Medical        |            |           |                           |                                                     |                    |          | 443.80   |
| 2215 · S/S-Office               |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 179.66   | 179.66   |
| Total 2215 · S/S-Office         |            |           |                           |                                                     |                    |          | 179.66   |
| 2220 · S/S-Station              |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 73.58    | 73.58    |
| Total 2220 · S/S-Station        |            |           |                           |                                                     |                    |          | 73.58    |
| 2300 · Telephone                |            |           |                           |                                                     |                    |          |          |
| Check                           | 09/09/2026 | 805306647 | AT&T 415 453 1064 204 1   | BAN #9391050060/ Inv #25685039- Elevator            | 437 · Cash-Gen Ckg | 28.22    | 28.22    |
| Check                           | 09/09/2026 | 805306663 | U.S. Bank                 | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 1,393.49 | 1,421.71 |
| Total 2300 · Telephone          |            |           |                           |                                                     |                    |          | 1,421.71 |
| 2305 · Training                 |            |           |                           |                                                     |                    |          |          |

Kentfield Fire Protection District  
Warrant List  
September 2026

10/02/26

| Type                      | Date       | Num       | Name                         | Memo                                                | Split              | Amount     | Balance    |
|---------------------------|------------|-----------|------------------------------|-----------------------------------------------------|--------------------|------------|------------|
| Check                     | 09/09/2026 | 805306661 | TargetSolutions Learning LLC | #INV151116, TSPremier Membership Platform           | 437 · Cash-Gen Ckg | 1,576.58   | 1,576.58   |
| Total 2305 · Training     |            |           |                              |                                                     |                    |            |            |
| Total Services & Supplies |            |           |                              |                                                     |                    |            |            |
| Capital Outlay            |            |           |                              |                                                     |                    |            |            |
| Check                     | 09/23/2026 | 805306667 | Banshee Networks, Inc.       | Invoice # 17081                                     | 437 · Cash-Gen Ckg | 1,499.00   | 1,499.00   |
| Total 4010 · C/O-Computer |            |           |                              |                                                     |                    |            |            |
| Check                     | 09/09/2026 | 805306663 | U.S. Bank                    | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 728.27     | 728.27     |
| Total 4020 · C/O-Hose     |            |           |                              |                                                     |                    |            |            |
| Check                     | 09/09/2026 | 805306663 | U.S. Bank                    | Kentfield Fire District Acct #: 4866 9145 5553 8443 | 437 · Cash-Gen Ckg | 2,459.11   | 2,459.11   |
| Total 4041 · C/O - PPE    |            |           |                              |                                                     |                    |            |            |
| Total Capital Outlay      |            |           |                              |                                                     |                    |            |            |
| Total Expenses            |            |           |                              |                                                     |                    |            |            |
| TOTAL                     |            |           |                              |                                                     |                    | 34,069.17  | 34,069.17  |
|                           |            |           |                              |                                                     |                    | 1,499.00   | 1,499.00   |
|                           |            |           |                              |                                                     |                    | 728.27     | 728.27     |
|                           |            |           |                              |                                                     |                    | 2,459.11   | 2,459.11   |
|                           |            |           |                              |                                                     |                    | 4,686.38   | 4,686.38   |
|                           |            |           |                              |                                                     |                    | 215,852.41 | 215,852.41 |
|                           |            |           |                              |                                                     |                    | 0.00       | 0.00       |